

Church News / Notices.

Fr Darren's Farewell.

We are keeping Fr Darren and his family in our prayers as he prepares to move and take up his new post as Team Vicar in the Islwyn Ministry Area.

Fr Darren's last Sunday in our Ministry Area will be Sunday 2nd August 2026 when he will hold a Farewell Service at 3.00pm in S. Tyfaelog's Church in Pontlloftyn.

All are welcome to come and give thanks for his ministry among us and to wish him and his family well.

THE MINISTRY AREA COUNCIL

*will meet next at 7.00pm
on Wednesday 29th July 2026
Location to be confirmed*

Church Groups and Community Groups – what's on!

Friends of Gilfach

Monthly Quiz Afternoon Tuesday
28th July at St. Margaret's Church,
Glfach, 2.00pm.

Friends of Gilfach

Community Dance Group

Meet each Monday at 10.30am at
St. Margaret's Church. **All are welcome!!**

Bargoed Community Choir.

We meet each Thursday, during term time,
at St. Margaret's Church, Glfach – 10.00 to
11.30 am. **All are welcome!!**

Everyone is welcome to join us for any of our groups and social meetings.



Scan to view our website

**DEVOTIONAL MATERIAL AND OTHER USEFUL
INFORMATION CAN BE FOUND ON THE FOLLOWING
WEBSITES:**

www.parishofgelligaer.org.uk (scan the QR Code)
Parish of Gelligaer Facebook page
llandaff.churchinwales.org.uk / churchinwales.org.uk

St. Catwg

District of Gelligaer

St. Margaret

**SUNDAY 19th July 2026 -
The Seventh Sunday after Trinity**



We are a welcoming Christian community serving the people of the District of Gelligaer.

Priest: Fr Gary Powell

Reader: Carolyn Corbin

Dear friends,

I hope that you are all well and that you have all had a good week. We extend a warm welcome to everyone. Please join us for worship. Please keep this newsletter and see our parish website and parish Facebook page which for information of our weekly services and forthcoming events and devotional aids.

Jesus was one of history's great storytellers. He uses parable to teach his followers about the Kingdom of Heaven. Today Jesus uses another parable, the parable of the weeds to teach how the Kingdom of Heaven grows in the world. This follows on from his telling the Parable of the Sower in our Gospel reading last week. This week's parable comes with a warning to those, in the course of their lives, prevent or hinder the coming of the Kingdom. We are reminded that we are called to open ourselves to God, to allow his love to flow through us into the world enabling his Kingdom of love and peace to grow around us.

Your friend and priest, Fr Gary Powell

Worship Through the Week.

S. Catwg's Church, Gelligaer:

Sunday 11.00am Sung Eucharist
Thursday 10.00am Holy Eucharist

S. Margaret's Church, Glfach:

Sunday 9.30am Sung Eucharist
Wednesday 10.00am Holy Eucharist

Everyone is welcome to join us for worship during the week and our social groups and meetings. Further details on the back of this newsletter.

Priest: Fr Gary Powell, The Rectory, Church Road, Gelligaer, CF82 8FW

Telephone: 01443 832119 / Email: GaryPowell@cinw.org.uk

Please do not hesitate to contact Fr Gary in the event of sickness or other need.

*For enquires regarding Baptisms and weddings or spiritual guidance please contact Fr Gary.
We are here to help.*

*'Taff Rhymney Ministry Area registered as charitable incorporated organisation in England & Wales.
Registered Charity No. 1208522*

Principal Office: The Vicarage, Cedar Way, Ystrad Mynach, CF82 7DR.

The Liturgy of the Word.

Collect: Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Readings, Psalm and Gospel for Today.

A reading from the book of the prophet Isaiah 44. 6-8

Thus says the Lord, the King of Israel and his Redeemer, the Lord of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

This is the Word of the Lord.

Thanks be to God.

Psalm 86. 11 – 17

Response: Teach me your way, O Lord, that I may walk in your truth.

Teach me your way, O Lord, that I may walk in your truth;
give me an undivided heart to revere your name. (R)

I give thanks to you, O Lord my God, with my whole heart,
and I will glorify your name forever.

For great is your steadfast love toward me;
you have delivered my soul from the depths of Sheol. (R)

O God, the insolent raise up against me;
a band of ruffians seeks my life, and they do not set you before them.
But you, O Lord, are a god merciful and gracious,
slow to anger and abounding in steadfast love and faithfulness. (R)

Turn to me and be gracious to me; give your strength to your servant;
save the child of your serving girl.

Show me a sign of your favour,
so that those who hate me may see it and be put to shame,
because you, Lord, have helped me and comforted me. (R)

A reading from Paul's letter to the Romans 8. 12-25

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then

heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

This is the Word of the Lord.

Thanks be to God.

The Gospel Acclamation:

Alleluia! Alleluia! Alleluia! "The righteous will shine like the sun in the kingdom of their Father," says the Lord. "Let anyone with ears listen!"

Alleluia! Alleluia! Alleluia!

Listen to the Gospel of Christ according to St. Matthew 13. 24-30, 36-43 Glory to you, O Lord.

He put before them another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn." ' Then he left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' He answered, 'The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

This is the Gospel of the Lord.

Praise to you, O Christ.